P. 01/01 V. CL09 U281060

## DECLARATION OF CANDIDACY

|                                     | by '   |
|-------------------------------------|--|
| P. p.                               |  |
| Print name of c                     | andidate exactly as it is to be printed on the Official Ballot)  |
| for the office of Park (auto-       | time District #13  |
| or the office of Websensen          |  |
| State of Utah } es                  |  |
| County of Davis }                   |  |
|                                     | , declare my intention of becoming a   |
| 1, 10g2 Kay                         | 2 as a   |
| candidate for the office of K       | e presentative Dist 13 as a party. I do solemnly swear that: I will meet the   |
| candidate for the Kepthice          | party. I do soleimly sweat man. I will associate   |
| qualifications to hold the of       | fice, both legally and constitutionally, if selected; I reside   |
| at 788 N. 780 W.                    | in the City of Cliston   |
| Utah, Zip Code 77015                | Phone No. 774-0634; I will not knowingly violate any law   |
| governing campaigns and elections   | I will file all campaign financial disclosure reports as required by law;  |
| and I understand that failure to do | so will result in my disqualification as a candidate for this office and   |
| removal of my name from the bal     | lot. The mailing address that I designate for receiving official election  |
| notices is P.O. Box 977             | Charlield W 94089  |
|                                     |  |
|                                     | Ka L   |
| Poul Ray On D Mysp. Con-            | Signature of Candidate   |
|                                     | mittel <sup>181</sup> 14ffee.  |
| Web site                            | is 7th day of March 20 08 SEAL   |
|                                     | of Fich Control of the Control of th |
| Subscribed and sworn before me th   | is 7th day of March , 20 08 SFAL   |
| Enzaure What                        | SEAL/  |
| Notory public or Deputy Clerk       | Mary E OF Williams   |
|                                     | For Office Use   |
| Date Certified by Pa                | Date Received  |
|                                     | RECEIVEDECEIVE   |
|                                     | MAR 0 7 2008   |
|                                     | MAD 6 7 7008   |
|                                     | DWAIG GROWILL OFFIIIGUODILOW   |
|                                     | Gary 9. Herbert  |
| 0 (0 11                             | Received by M34411e 11 inviter of Covern   |
| Certified by(Party)                 | (Deputy Clerk)   |
|                                     |  |